## **Public Document Pack**





Our Ref:

Contact: Thomas Scott Tel: 01246 217045

Email: thomas.scott@ne-derbyshire.gov.uk

Date: Monday, 4 November 2024

**Dear Councillor** 

## **General Licensing Sub-Committee**

Sarah Sheubong

Please attend a meeting of the General Licensing Sub-Committee to be held on **Tuesday**, **12 November 2024 at 10.00 am in Meeting Rooms 1 & 2**,

Yours sincerely

Assistant Director of Governance and Monitoring Officer

To: Councillors C Fletcher, C Lacey and M Roe.

### AGENDA

### 1 Appointment of Chair for the Meeting

### 2 <u>Declarations of Interest</u>

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

- 3 <u>Procedure for the Meeting</u> (Page 4)
- 4 <u>Matters of Urgency Open Session</u>

To consider any other matter which the chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

## 5 Exclusion of Public

The Chair to Move:-

"That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Paragraph 1, Part 1 of Schedule 12A to the Local Government Act 1972 (as amended by the Local Government (Access to Information) (Variation) Order 2006)".

- Report of the Environmental Health Team Manager (Licensing) Mr A, Worksop (Pages 5 45)
- 7 Report of the Environmental Health Team Manager (Licensing) Mr A, Sheffield (Pages 46 62)
- 8 Matters of Urgency Closed Session

To consider any other matter which the Chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

## **Access for All statement**

You can request this document or information in another format such as large print or language or contact us by:

- Phone 01246 231111
- **Email** connectne@ne-derbyshire.gov.uk
- Text 07800 00 24 25

- **BSL Video** <u>Call</u> a three way video call with us and a BSL interpreter. It is free to call North East Derbyshire District Council with <u>Sign Solutions</u> or call into the offices at Wingerworth.
- Call with Relay UK via textphone or app on 0800 500 888 a free phone service
- Visiting our offices at Wingerworth 2013 Mill lane, <u>S42 6NG</u>

## NORTH EAST DERBYSHIRE DISTRICT COUNCIL

### **GENERAL LICENSING SUB-COMMITTEE**

## PROCEDURE FOR DETERMINATION OF TAXI AND PRIVATE HIRE MATTERS

- (1) Chair to welcome applicant/license holder and request that they confirm receipt of the report and procedure to be followed.
- (2) The Licensing Officer be requested to outline report.
- (3) Applicant/License holder will have the opportunity to ask any questions of the Licensing Officer.
- (4) Members will have the opportunity to ask any questions of the Licensing Officer.
- (5) Applicant/License holder will be requested to present their case to Members.
- (6) The Licensing Officer will have the opportunity to ask any questions of the applicant.
- (7) Members will have the opportunity to ask any questions of the applicant/license holder.
- (8) The Licensing Officer will be requested to make their final statement.
- (9) Applicant/License holder will be requested to make their final statement
- (10) Applicant/Licensing Holder and the Licensing Officer will be requested to withdraw from the meeting whilst the decision is made.
- (11) Applicant/License holder and the Licensing Officer will be recalled to the meeting and advised of the decision.
- (12) Applicant/Licensing holder will be advised of any right of appeal.
- (13) Applicant/License holder will be advised that the confirmation of the decision will be sent to them in writing.

Taxi Licensing Procedures

## Agenda Item 6

	, 190110101 ITO111 C	•
By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government	Act 1972.	

Document is Restricted

# Agenda Item 7

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.		
Document is Restricted		
Document is Restricted		